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THE "EXODUS" MATERIAL, AND THE USE MADE OF IT IN THE SCRIPTURES.

(ACCORDING TO THE TEXT OF THE AMERICAN STANDARD REVISED VERSION.)

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I. LOOKING FORWARD.¹

Genesis 15 : 13. And he said unto Abram, Know of a surety that thy seed shall be sojourners in a land that is not theirs, and shall serve them ;
14 and they shall afflict them for four hundred years ; and also that nation, whom they shall serve, will I judge : and afterward shall they come out
15 with great substance. But thou shalt go to thy fathers in peace ; thou
16 shalt be buried in a good old age. And in the fourth generation they shall come hither again : for the iniquity of the Amorite is not yet full.

46 : 3. And he said, I am God, the God of thy father : fear not to go
4 down into Egypt ; for I will there make of thee a great nation : I will go down with thee into Egypt ; and I will also surely bring thee up again : and Joseph shall put his hand upon thine eyes.

48 : 21. And Israel said unto Joseph, Behold, I die : but God will be with you, and bring you again unto the land of your fathers.

50 : 24. And Joseph said unto his brethren, I die : but God will surely visit you, and bring you up out of this land unto the land which he swore
25 to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

Exodus 3 : 7. And Jehovah said, I have surely seen the affliction of my people that are in Egypt, and have heard their cry by reason of their
8 taskmasters ; for I know their sorrows ; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey ; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

¹ In this section the following material is from J : Gen. 50 : 24 ; Exod. 3 : 7 f. ; the following is from E : Gen. 15 : 16 ; 46 : 3 f. ; 48 : 21 ; 50 : 25 ; the following is from JE : Gen. 15 : 13 ff. Here and in the following sections the material is distributed in accordance with the analysis given in *The Oxford Hexateuch*, edited by J. ESTLIN CARPENTER and G. HARFORD-BATTERSBY.—[ED.]

II. THE EVENTS OF THE EXODUS.²

I. THE LAST PLAGUE FORETOLD.

Exodus 11: 1. And Jehovah said unto Moses, Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence
2 altogether.³ Speak now in the ears of the people, and let them ask every man of his neighbor, and every woman of her neighbor, jewels of silver,
3 and jewels of gold. And Jehovah gave the people favor in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 And Moses said, Thus saith Jehovah, About midnight will I go out into
5 the midst of Egypt: and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all the first-born
6 of cattle. And there shall be a great cry throughout all the land of Egypt,
7 such as there hath not been, nor shall be any more. But against any of the children of Israel shall not a dog move⁴ his tongue, against man or beast: that ye may know how that Jehovah doth make a distinction between the
8 Egyptians and Israel. And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in hot anger.

9 And Jehovah said unto Moses, Pharaoh will not hearken unto you: that
10 my wonders may be multiplied in the land of Egypt. And Moses and Aaron did all these wonders before Pharaoh: and Jehovah hardened⁵ Pharaoh's heart, and he did not let the children of Israel go out of his land.

II. THE PASSOVER ORDERED.

(EXODUS 12: 1-14.)

III. THE FEAST OF UNLEAVENED BREAD ORDERED.

(EXODUS 12: 15-20.)

IV. THE PASSOVER INSTITUTED.

Exodus 12: 21. Then Moses called for all the elders of Israel, and said unto them, Draw out⁶ and take you lambs⁷ according to your families, and

² In this section the following material is from J: Exod. 11: 4-8; 12: 21-23, 25 ff., 29-34, 37-39; 13: 3-16, 21 f.; 14: 5 f., 10a, 11-14, 19b, 20b, 21b, 24a, 25, 27b, 28b, 30; 15: 1; the following is from E: Exod. 11: 1-3; 13: 17-19; 14: 7, 9a, 10b, 15a, 16a, 19a, 20a, 24b; 15: 20, 21; the following is from P: Exod. 12: 1-20, 28, 40-42; 13: 1 f., 20; 14: 1-4, 8, 9b, 15b, 16a, 17f., 21a, c, 22 f., 26, 27a, 28a, 29.

³ Or, *when he shall let you go altogether, he shall utterly thrust you out hence.*

⁴ Heb. *whet.* ⁵ Heb. *made strong.* ⁶ Or, *go forth.* ⁷ Or, *kids.*

22 kill the passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two sideposts with the blood that is in the basin; and none of you shall go out of the door of
23 his house until the morning. For Jehovah will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two sideposts, Jehovah will pass over the door and will not suffer the destroyer
24 to come in unto your houses to smite you. And ye shall observe this
25 thing for an ordinance to thee and thy sons forever. And it shall come to pass, when ye are come to the land which Jehovah will give you,
26 according as he hath promised, that ye shall keep this service. And it shall come to pass, when your children shall say unto you, What mean ye
27 by this service? that ye shall say, It is the sacrifice of Jehovah's passover, who passed⁸ over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the
28 head and worshipped. And the children of Israel went and did so; as Jehovah had commanded Moses and Aaron, so did they.

V. THE EGYPTIAN FIRST-BORN SLAIN.

29 And it came to pass at midnight, that Jehovah smote all the first-born in the land of Egypt, from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was in the dungeon; and all the
30 first-born of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for
31 there was not a house where there was not one dead. And he called for Moses and Aaron by night, and said, Rise up, get you forth from among my people, both ye and the children of Israel; and go, serve Jehovah,
32 as ye have said. Take both your flocks and your herds, as ye have said, and be gone; and bless me also. And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said, We are
34 all dead men. And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.
35 And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment:
36 and Jehovah gave the people favor in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians.

VI. BEGINNING OF ISRAEL'S DEPARTURE FROM EGYPT.

37 And the children of Israel journeyed from Rameses to Succoth, about
38 six hundred thousand on foot that were men, besides children. And a mixed multitude went up also with them; and flocks, and herds, even very
39 much cattle. And they baked unleavened cakes of the dough which they brought forth out of Egypt; for it was not leavened, because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves

⁸ Or, *for that he passed.*

40 any victuals. Now the time that the children of Israel dwelt in Egypt was
 41 four hundred and thirty years. And it came to pass at the end of four
 hundred and thirty years, even the selfsame day it came to pass, that all
 42 the hosts of Jehovah went out from the land of Egypt. It is a night to be
 much observed unto Jehovah⁹ for bringing them out from the land of
 Egypt: this is that night of Jehovah, to be much observed of all the
 children of Israel throughout their generations.¹⁰

VII. PASSOVER TO BE AN ORDINANCE.

(EXODUS 12:43-51.)

VIII. CONSECRATION OF THE FIRST-BORN.

Exodus 13:1, 2. And Jehovah spake unto Moses, saying, Sanctify
 unto me all the first-born, whatsoever openeth the womb among the chil-
 dren of Israel, both of man and of beast: it is mine.

3 And Moses said unto the people, Remember this day, in which ye came
 out from Egypt, out of the house of bondage,¹¹ for by strength of hand
 Jehovah brought you out from this place: there shall no leavened bread be
 4, 5 eaten. This day ye go forth in the month Abib. And it shall be, when
 Jehovah shall bring thee into the land of the Canaanite, and the Hittite,
 and the Amorite, and the Hivite, and the Jebusite, which he sware unto
 thy fathers to give thee, a land flowing with milk and honey, that thou
 6 shalt keep this service in this month. Seven days thou shalt eat unleav-
 7 ened bread, and in the seventh day shall be a feast to Jehovah. Unleav-
 ened bread shall be eaten throughout the seven days; and there shall no
 leavened bread be seen with thee, neither shall there be leaven seen with
 8 thee, in all thy borders. And thou shalt tell thy son in that day, saying, It
 is because of that which Jehovah did for me when I came forth out of
 9 Egypt. And it shall be for a sign unto thee upon thy hand, and for
 a memorial between thine eyes, that the law of Jehovah may be in thy
 mouth: for with a strong hand hath Jehovah brought thee out of Egypt.
 10 Thou shalt therefore keep this ordinance in its season from year to year.
 11 And it shall be, when Jehovah shall bring thee into the land of the
 Canaanite, as he sware unto thee and to thy fathers, and shall give it
 12 thee, that thou shalt set apart¹² unto Jehovah all that openeth the womb,
 and every firstling which thou hast that cometh of a beast; the males
 13 shall be Jehovah's. And every firstling of an ass thou shalt redeem with
 a lamb;¹³ and if thou wilt not redeem it, then thou shalt break its neck;
 14 and all the first-born of man among thy sons shalt thou redeem. And it
 shall be, when thy son asketh thee in time to come, saying, What is this?

⁹ Or, *a night of watching unto Jehovah.*

¹⁰ Or, *this same night is a night of watching unto Jehovah for all, etc.*

¹¹ Heb. *bondmèn.*

¹² Heb. *cause to pass over.*

¹³ Or, *kid.*

that thou shalt say unto him, By strength of hand Jehovah brought us out
 15 from Egypt, from the house of bondage:¹⁴ and it came to pass when
 Pharaoh would hardly let us go,¹⁴ that Jehovah slew all the first-born in
 the land of Egypt, both the first-born of man, and the first-born of beast :
 therefore I sacrifice to Jehovah all that openeth the womb, being males ;
 16 but all the first-born of my sons I redeem. And it shall be for a sign
 upon thy hand, and for frontlets between thine eyes: for by strength of
 hand Jehovah brought us forth out of Egypt.

IX. ISRAEL'S GUIDE ON THE WAY.

17 And it came to pass, when Pharaoh had let the people go, that God led
 them not by the way of the land of the Philistines, although that was
 near; for God said, Lest peradventure the people repent when they see
 18 war, and they return to Egypt: but God led the people about, by the way
 of the wilderness by the Red Sea: and the children of Israel went up
 19 armed out of the land of Egypt. And Moses took the bones of Joseph with
 him: for he had straitly sworn the children of Israel, saying, God will
 surely visit you: and ye shall carry up my bones away hence with you.
 20 And they took their journey from Succoth, and encamped in Etham, in
 21 the edge of the wilderness. And Jehovah went before them by day
 in a pillar of cloud, to lead them the way; and by night in a pillar of fire,
 22 to give them light; that they might go by day and by night: the pillar of
 cloud by day, and the pillar of fire by night, departed not from before
 the people.¹⁵

X. THE EGYPTIANS PURSUE ISRAEL.

Exodus 14:1, 2. And Jehovah spake unto Moses, saying, Speak unto
 the children of Israel, that they turn back and encamp before Pi-hahiroth,
 between Migdol and the sea, before Baal-zephon: over against it shall ye
 3 encamp by the sea. And Pharaoh will say of the children of Israel, They
 4 are entangled in the land, the wilderness hath shut them in. And I will
 harden¹⁶ Pharaoh's heart, and he shall follow after them; and I will get me
 honor upon Pharaoh, and upon all his host; and the Egyptians shall know
 5 that I am Jehovah. And they did so. And it was told the king of Egypt
 that the people were fled: and the heart of Pharaoh and of his servants
 was changed toward the people, and they said, What is this we have
 6 done, that we have let Israel go from serving us? And he made ready
 7 his chariot,¹⁷ and took his people with him: and he took six hundred
 chosen chariots, and all the chariots of Egypt, and captains over all of
 8 them. And Jehovah hardened¹⁶ the heart of Pharaoh, king of Egypt, and
 he pursued after the children of Israel: for the children of Israel went out

¹⁴ Or, *hardened himself against letting us go.*

¹⁵ Or, *he took not away the pillar of cloud by day, nor the, etc.*

¹⁶ Heb. *make strong.*

¹⁷ Or, *chariots.*

9 with a high hand. And the Egyptians pursued after them, all the horses
and chariots of Pharaoh, and his horsemen, and his army, and overtook
 them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.
 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes,
 and, behold, the Egyptians were marching after them; and they were
 11 sore afraid: and the children of Israel cried out unto Jehovah. And they
 said unto Moses, Because there were no graves in Egypt hast thou taken
 us away to die in the wilderness? wherefore hast thou dealt thus with us, to
 12 bring us forth out of Egypt? Is not this the word that we spake unto thee
 in Egypt, saying, Let us alone, that we may serve the Egyptians? For it
 were better for us to serve the Egyptians, than that we should die in the
 13 wilderness. And Moses said unto the people, Fear ye not, stand still, and
 see the salvation of Jehovah, which he will work for you today: for the
 Egyptians whom ye have seen today,¹⁸ ye shall see them again no more
 14 forever. Jehovah will fight for you, and ye shall hold your peace.

XI. THE EGYPTIAN HOST OVERTHROWN IN THE SEA.

15 And Jehovah said unto Moses, Wherefore criest thou unto me? speak
 16 unto the children of Israel, that they go forward. And lift thou up
 thy rod, and stretch thy hand over the sea, and divide it: and the children
 17 of Israel shall go into the midst of the sea on dry ground. And I,
 behold, I will harden¹⁹ the hearts of the Egyptians, and they shall go in
 after them: and I will get me honor upon Pharaoh, and upon all his host,
 18 upon his chariots, and upon his horsemen. And the Egyptians shall
 know that I am Jehovah, when I have gotten me honor upon Pharaoh,
 19 upon his chariots, and upon his horsemen. And the angel of God who
 went before the camp of Israel, removed and went behind them; and the
 pillar of cloud removed from before them, and stood behind them:
 20 and it came between the camp of Egypt and the camp of Israel; and
 there was the cloud and the darkness, yet gave it light by night: and the
 one came not near the other all the night.
 21 And Moses stretched out his hand over the sea; and Jehovah caused
 the sea to go *back* by a strong east wind all the night, and made the sea
 22 dry land, and the waters were divided. And the children of Israel went
 into the midst of the sea upon the dry ground: and the waters were a
 23 wall unto them on their right hand, and on their left. And the Egyptians
 pursued, and went in after them into the midst of the sea, all Pharaoh's
 24 horses, his chariots, and his horsemen. And it came to pass in the
 morning watch, that Jehovah looked forth upon the host of the Egyptians
 through the pillar of fire and of cloud, and discomfited the host of the
 25 Egyptians. And he took off²⁰ their chariot wheels, and they drove²¹

¹⁸ Or, *for whereas ye have seen the Egyptians today.* ¹⁹ Heb. *make strong.*

²⁰ Acc. to Sept. and Syr. *bound.*

²¹ Or, *and made them to drive.*

them heavily; so that the Egyptians said, Let us flee from the face of Israel; for Jehovah fighteth for them against the Egyptians.

- 26 And Jehovah said unto Moses, Stretch out thy hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and
27 upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to its strength²² when the morning appeared; and the Egyptians fled against it; and Jehovah overthrew²³ the Egyptians in
28 the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, even all the host of Pharaoh that went in after them
29 into the sea; there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea; and the
30 waters were a wall unto them on their right hand, and on their left. Thus Jehovah saved Israel that day out of the hand of the Egyptians; and
31 Israel saw the Egyptians dead upon the seashore. And Israel saw the great work²⁴ which Jehovah did upon the Egyptians, and the people feared Jehovah: and they believed in Jehovah, and in his servant Moses.

XII. THE SONG OF MOSES.

Exodus 15:1. Then sang Moses and the children of Israel this song unto Jehovah, and spake, saying,

PRELUDE.

- I will sing unto Jehovah, for he hath triumphed gloriously:²⁵
The horse and his rider hath he thrown into the sea.
2 Jehovah is my strength and song,
And he is become my salvation:
This is my God and I will praise him;
My father's God, and I will exalt him.

FIRST STANZA.

- 3 Jehovah is a man of war:
Jehovah is his name.
4 Pharaoh's chariots and his host hath he cast into the sea;
And his chosen captains are sunk in the Red Sea.
5 The deeps cover them:
They went down into the depths like a stone.

SECOND STANZA.

- 6 Thy right hand, O Jehovah, is glorious in power,
Thy right hand, O Jehovah, dasheth in pieces the enemy.
7 And in the greatness of thine excellency thou overthrowest them that rise up against thee:

²² Or, *wonted flow*.

²⁴ Heb. *hand*.

²³ Heb. *shook off*.

²⁵ Or, *is highly exalted*.

- Thou sendest forth thy wrath, it consumeth them as stubble.
 8 And with the blast of thy nostrils the waters were piled up,
 The floods stood upright as a heap ;
 The deeps were congealed in the heart of the sea.
 9 The enemy said,
 I will pursue, I will overtake, I will divide the spoil ;
 My desire shall be satisfied upon them ;
 I will draw my sword, my hand shall destroy them.
 10 Thou didst blow with thy wind, the sea covered them :
 They sank as lead in the mighty waters.

THIRD STANZA.

- 11 Who is like unto thee, O Jehovah, among the gods ?
 Who is like thee, glorious in holiness,
 Fearful in praises, doing wonders ?
 12 Thou stretchedst out thy right hand,
 The earth swallowed them.
 13 Thou in thy lovingkindness hast led the people that thou hast redeemed :
 Thou hast guided them in thy strength to thy holy habitation.
 14 The peoples have heard, they tremble :
 Pangs have taken hold on the inhabitants of Philistia.
 15 Then were the chiefs of Edom dismayed ;
 The mighty men²⁶ of Moab, trembling taketh hold upon them :
 All the inhabitants of Canaan are melted away.
 16 Terror and dread falleth upon them ;
 By the greatness of thine arm they are as still as a stone ;
 Till thy people pass over, O Jehovah,
 Till the people pass over that thou hast purchased.²⁷
 17 Thou shalt bring them in, and plant them in the mountain of thine
 inheritance.
 The place, O Jehovah, which thou hast made for thee to dwell in,
 The sanctuary, O Jehovah, which thy hands have established.
 18 Jehovah shall reign for ever and ever.
 19 For the horses of Pharaoh went in with his chariots and with his horse-
 men into the sea, and Jehovah brought back the waters of the sea upon
 them; but the children of Israel walked on dry land in the midst of the sea.
 20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her
 hand; and all the women went out after her with timbrels and with
 21 dances. And Miriam answered them,
 Sing ye to Jehovah, for he hath triumphed gloriously ;²⁸
 The horse and his rider hath he thrown into the sea.

²⁶ Heb. *rams*.²⁷ Heb. *gotten*.²⁸ Or, *is highly exalted*.

III. LOOKING BACKWARD.

A. IN THE HEXATEUCH.²⁹

Exodus 16:3. And the children of Israel said unto them [Moses and Aaron], Would that we had died by the hand of Jehovah in the land of Egypt, when we sat by the fleshpots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

- 4 Then said Jehovah unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law, or
5 not. And it shall come to pass on the sixth day, that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.
6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that Jehovah hath brought you out from the land of Egypt.

18:1. Now Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel his people, how that Jehovah had brought Israel out of Egypt.

20:2. I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage.³⁰

23:15. The feast of unleavened bread shalt thou keep: seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib (for in it thou camest out from Egypt);

32:1. And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods,³¹ which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

Leviticus 11:45. For I am Jehovah that brought you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

19:36. Just balances, just weights, a just ephah, and a just hin, shall ye have: I am Jehovah your God, who brought you out of the land of Egypt.

- 23:42.** Ye shall dwell in booths seven days; all that are home-born
43 in Israel shall dwell in booths; that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am Jehovah your God.

25:38. I am Jehovah your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

²⁹ In this section the following material is from J: Numb. 22:5f.; the following from E: Exod. 16:4; 18:1; 20:2; 32:1; Numb. 20:14-16; Josh. 24:5; the following is from P: Exod. 16:3, 5-7; Numb. 3:13; 8:19; and all the material in Leviticus; all the passages in Deuteronomy and Josh. 2:10 are from D.

³⁰ Heb. *bondmen*.

³¹ Or, *a god*.

25 : 55. For unto me the children of Israel are servants ; they are my servants whom I brought forth out of the land of Egypt : I am Jehovah your God.

26 : 13. I am Jehovah your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen ; and I have broken the bars of your yoke, and made you go upright.

26 : 45. But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God : I am Jehovah.

Numbers 3 : 13. For all the first-born are mine ; on the day that I smote all the first-born in the land of Egypt I hallowed unto me all the first-born in Israel, both man and beast ; mine they shall be : I am Jehovah.

8 : 17. For all the first-born among the children of Israel are mine, both man and beast : on the day that I smote all the first-born in the land of Egypt I sanctified them for myself.

20 : 14. And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that
15 hath befallen us : how our fathers went down into Egypt, and we dwelt in Egypt a long time ; and the Egyptians dealt ill with us, and our fathers :
16 and when we cried unto Jehovah, he heard our voice, and sent an angel, and brought us forth out of Egypt.

22 : 5. And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt : behold,
6 they cover the face³² of the earth, and they abide over against me. Come now therefore, I pray thee, curse me this people ; for they are too mighty for me : peradventure I shall prevail, that we may smite them, and that I may drive them out of the land ; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.

Deuteronomy 1 : 27. And ye murmured in your tents, and said, Because Jehovah hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

4 : 20. But Jehovah hath taken you, and brought you forth out of the iron furnace, out of Egypt, to be unto him a people of inheritance, as at this day.

4 : 34. Or hath God assayed to go and take him a nation from the midst of *another* nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that Jehovah your God did for you in Egypt before your eyes ?

4 : 37. And because he loved thy fathers, therefore he chose their seed after them, and brought thee out with his presence, with his great power out of Egypt :

³² Heb. *eye*.

5:15. And thou shalt remember that thou wast a servant in the land of Egypt, and Jehovah thy God brought thee out thence by a mighty hand and by an outstretched arm : therefore Jehovah thy God commanded thee to keep the sabbath day.

6: 20. When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the ordinances which Jehovah our
21 God hath commanded you ? then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt : and Jehovah brought us out of Egypt with
22 a mighty hand ; and Jehovah showed signs and wonders, great and sore,
23 upon Egypt, upon Pharaoh, and upon all his house, before our eyes ; and he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

7: 8. But because Jehovah loveth you, and because he would keep the oath which he sware unto your fathers, hath Jehovah brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh, king of Egypt.

7: 18b. Thou shalt well remember what Jehovah thy God did unto
19 Pharaoh, and unto all Egypt ; the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby Jehovah thy God brought thee out : so shall Jehovah thy God do unto all the peoples of whom thou art afraid.

9: 26. And I prayed unto Jehovah, and said, O Lord Jehovah, destroy not thy people and thine inheritance, that thou hast redeemed through thy greatness, that thou hast brought forth out of Egypt with a mighty hand.

11: 2. And know ye this day : for I *speak* not with your children that have not known, and that have not seen the chastisement³³ of Jehovah
3 your God, his greatness, his mighty hand, and his outstretched arm, and his signs, and his works, which he did in the midst of Egypt unto Pharaoh,
4 the king of Egypt, and unto all his land ; and what he did unto the army of Egypt, unto their horses, and to their chariots ; how he made the water of the Red Sea to overflow them as they pursued after you, and how Jehovah hath destroyed them unto this day.

16: 3. Thou shalt eat no leavened bread with it ; seven days shalt thou eat unleavened bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days
4 of thy life. And there shall be no leaven seen with thee in all thy borders seven days ; neither shall any of the flesh, which thou sacrificest the first
5 day at even, remain all night until the morning. Thou mayest not sacrifice the passover within any of thy gates, which Jehovah thy God giveth
6 thee ; but at the place which Jehovah thy God shall choose, to cause his name to dwell in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

³³ Or, *instruction*.

Joshua 2 : 10. For we have heard how Jehovah dried up the water of the Red Sea before you, when ye came out of Egypt.

24 : 5. And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof: and afterward I brought you out.
6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen
7 unto the Red Sea. And when they cried out unto Jehovah, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt.

B. IN THE HISTORICAL BOOKS.

Judges 6 : 8b. Thus saith Jehovah, the God of Israel, I brought you up
9 from Egypt, and brought you forth out of the house of bondage; and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you.

1 Samuel 12 : 8. When Jacob was come into Egypt, and your fathers cried unto Jehovah, then Jehovah sent Moses and Aaron, who brought forth your fathers out of Egypt.

1 Kings 8 : 51. (For they are thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron.)

8 : 53. For thou didst separate them from among all the peoples of the earth, to be thine inheritance, as thou spakest by Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord Jehovah.

Daniel 9 : 15. And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day;

C. IN THE PSALTER.

Psalms 78 : 12 Marvelous things did he in the sight of their fathers,
 In the land of Egypt, in the field of Zoan.

13 He clave the sea, and caused them to pass through;
 And he made the waters to stand as a heap.

14 In the day-time also he led them with a cloud,
 And all the night with a light of fire.

51 And smote all the first-born in Egypt,
 The chief³⁴ of their strength in the tents of Ham.

52 But he led forth his own people like sheep,
 And guided them in the wilderness like a flock.

80 : 8 Thou broughtest a vine out of Egypt:
 Thou didst drive out the nations, and plantedst it.

105 : 36 He smote also all the first-born in their land,
 The chief³⁴ of all their strength.

³⁴ Heb. *beginning*. See Deut. 21 : 17.

- 37 And he brought them forth with silver and gold ;
And there was not one feeble person³⁵ among his tribes.
- 38 Egypt was glad when they departed ;
For the fear of them had fallen upon them.
- 39 He spread a cloud for a covering,
And fire to give light in the night.
- 106 : 7 Our fathers understood not thy wonders in Egypt ;
They remembered not the multitude of thy lovingkindnesses,
But were rebellious at the sea, even at the Red Sea .
- 8 Nevertheless he saved them for his name's sake,
That he might make his mighty power to be known.
- 9 He rebuked the Red Sea also, and it was dried up :
So he led them through the depths, as through a wilderness.³⁶
- 10 And he saved them from the hand of him that hated them,
And redeemed them from the hand of the enemy.
- 11 And the waters covered their adversaries ;
There was not one of them left.
- 12 Then believed they his words ;
They sang his praise.
- 21 They forgot God their Saviour,
Who had done great things in Egypt,
- 22 Wondrous works in the land of Ham,
And terrible things by the Red Sea.
- 114 : 1 When Israel went forth out of Egypt,
The house of Jacob from a people of strange language.
- 135 : 8 Who smote the first-born of Egypt,
Both of man and beast ;
- 9 Who sent signs and wonders into the midst of thee, O Egypt,
Upon Pharaoh, and upon all his servants.

D. IN THE PROPHETIC BOOKS.

Isaiah 11 : 15. And Jehovah will utterly destroy³⁷ the tongue of the Egyptian sea ; and with his scorching wind will he wave his hand over the River, and will smite it into seven streams, and cause men to march
16 over dryshod. And there shall be a highway for the remnant of his people, that shall remain, from Assyria ; like as there was for Israel in the day that he came up out of the land of Egypt.

Jeremiah 11 : 4. in the day that I brought them forth out of the land of Egypt, out of the iron furnace,

³⁵ Or, *none that stumbled.*

³⁶ Or, *pasture land.*

³⁷ Heb. *devote.*

16:14. Therefore, behold, the days come, saith Jehovah, that it shall no more be said, As Jehovah liveth, that brought up the children of Israel out of the land of Egypt;

32:21. and didst bring forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror.

Ezekiel 20:9. But I wrought for my name's sake, that it should not be profaned in the sight of the nations, among which they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Hosea 2:15. And I will give her her vineyards from thence, and the valley of Achor³⁸ for a door of hope; and she shall make answer³⁹ there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

11:1. When Israel was a child, then I loved him, and called my son out of Egypt.

12:13. And by a prophet Jehovah brought Israel up out of Egypt, and by a prophet was he preserved.⁴⁰

Amos 2:10. Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.

3:1. Hear this word that Jehovah hath spoken against you, O children of Israel, against the whole family which I brought up out of the land of Egypt.

9:7. Are ye not as the children of the Ethiopians unto me, O children of Israel? saith Jehovah. Have not I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir?

Micah 6:4. For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage; and I sent before thee Moses, Aaron, and Miriam.

7:15. As in the days of thy coming forth out of the land of Egypt will **16** I show unto them marvelous things. The nations shall see and be ashamed of all their might; they shall lay their hand upon their mouth; their ears shall be deaf.

Zechariah 10:10. I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land **11** of Gilead and Lebanon; and *place* shall not be found for them. And he will pass through the sea of affliction and will smite the waves in the sea,⁴¹ and all the depths of the Nile shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart.

³⁸ That is, *Troubling*.

⁴⁰ Or, *kept*.

³⁹ Or, *sing*.

⁴¹ Or, *the sea of waves*.

E. IN THE NEW TESTAMENT.

Matthew 2 : 14. And he arose and took the young child and his mother
15 by night, and departed into Egypt: and was there until the death of
Herod: that it might be fulfilled which was spoken by the Lord through
16 the prophet, saying, Out of Egypt did I call my son.

Acts 7 : 36. This man [Moses] led them forth, having wrought wonders
and signs in Egypt, and in the Red Sea, and in the wilderness forty years.

13 : 16. And Paul stood up, and beckoning with his hand said,
17 Men of Israel, and ye that fear God, hearken: The God of this people
Israel chose our fathers, and exalted the people when they sojourned in
the land of Egypt, and with a high arm led he them forth out of it.

1 Corinthians 10 : 1. For I would not, brethren, have you ignorant,
how that our fathers were all under the cloud, and all passed through the
2 sea; and were all baptized unto Moses in the cloud and in the sea;
3, 4 and did all eat the same spiritual meat; and did all drink the same
spiritual drink: for they drank of a spiritual rock that followed them:
5 and the rock was Christ. Howbeit with most of them God was not well
pleased: for they were overthrown in the wilderness.

Hebrews 8 : 8b. Behold, the days come, saith the Lord,

That I will make⁴² a new covenant with the house of Israel and
with the house of Judah;

9 Not according to the covenant that I made with their fathers

In the day that I took them by the hand to lead them forth out of the
land of Egypt;

For they continued not in my covenant,

And I regarded them not, saith the Lord.

Hebrews 11 : 22. By faith Joseph, when his end was nigh, made men-
tion of the departure of the children of Israel; and gave commandment
concerning his bones.

27 By faith he [Moses] forsook Egypt, not fearing the wrath of the king:
28 for he endured, as seeing him who is invisible. By faith he kept⁴³ the
passover, and the sprinkling of the blood, that the destroyer of the first-
29 born should not touch them. By faith they passed through the Red Sea
as by dry land: which the Egyptians assaying to do were swallowed up.

Jude 5. Now I desire to put you in remembrance, though ye know all
things once for all, that the Lord,⁴⁴ having saved a people out of the
land of Egypt, afterward⁴⁵ destroyed them that believed not.

⁴² Gr. *accomplish*.

⁴³ Or, *instituted*. Gr. *hath made*.

⁴⁴ Many very ancient authorities read *Jesus*.

⁴⁵ Gr. *the second time*.